



# STOCKTON UNIFIED SCHOOL DISTRICT

## Conference Reimbursement Form

Group Attendee

( \_\_\_ of \_\_\_ )

Check Event Type:  Conference  Out-of-District Meeting

Name: \_\_\_\_\_  
(Last, First, Middle)

Position: \_\_\_\_\_

School/Dept: \_\_\_\_\_

Event Attended: \_\_\_\_\_

Location: \_\_\_\_\_

Dates Attended: \_\_\_\_\_

Prepared By: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

Check all that apply:

**Registration:** \_\_\_\_\_

REIMBURSED COSTS

\$ \_\_\_\_\_

**DISTRICT OFFICE USE ONLY**

Actual Cost

Reference

\$ \_\_\_\_\_

**Transportation:** (Attach receipts.)

Airfare

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Personal Vehicle: \_\_\_\_\_ IRS Rate x \_\_\_\_\_ Total Miles

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Parking/Bridge Toll: \_\_\_\_\_ Rate x \_\_\_\_\_ # of Days/Trips

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Taxi/Ride Share/Commuter: \_\_\_\_\_ Rate x \_\_\_\_\_ # of Trips

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**Lodging:**

Hotel: (Provide hotel folio indicating charges.)

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**Meals:**

• Breakfast #: \_\_\_\_\_ (Dates: \_\_\_\_\_)

\$ \_\_\_\_\_

\$ \_\_\_\_\_

• Lunch #: \_\_\_\_\_ (Dates: \_\_\_\_\_)

\$ \_\_\_\_\_

\$ \_\_\_\_\_

• Dinner #: \_\_\_\_\_ (Dates: \_\_\_\_\_)

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**Other Costs:** (Attach itemized receipts.)

\_\_\_\_\_ \$ \_\_\_\_\_

\$ \_\_\_\_\_

**SUBTOTAL REIMBURSED COSTS:**

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**Costs:** (Not identified on the original CAR. Requires District Administration approval.)

\_\_\_\_\_ \$ \_\_\_\_\_

\$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\$ \_\_\_\_\_

**TOTAL REIMBURSED COSTS:**

\$ \_\_\_\_\_

\$ \_\_\_\_\_

By signing below, I certify that the claimed expenses represent actual and necessary costs incurred while on official district business. I understand that the Conference Reimbursement Form must be submitted within 10 days after the event with all receipts for actual expenditures (excluding meals) attached.

<b>APPROVALS:</b> (Signature and Date)	
_____	Principal/Dept. Mgr.
_____	Accounting

\_\_\_\_\_  
Attendee's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mailing Address, City, State, Zip Code

\_\_\_\_\_  
Account Code

\_\_\_\_\_  
Funding Source