

# School Plan for Student Achievement

For the School Year

July 1, 2020 - June 30, 2021

Version 1

Flora Arca Mata Elementary School

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# School Plan for Student Achievement (SPSA) Template

Instructions and requirements for completing the SPSA template may be found in the SPSA Template Instructions.

| School Name            | County-District-<br>School (CDS) Code | ELAC<br>Recommendation to<br>SSC Date | Schoolsite Council<br>(SSC) Approval<br>Date | Local Board<br>Approval Date |
|------------------------|---------------------------------------|---------------------------------------|--|------------------------------|
| Flora Arca Mata School | 39-68676-0140020                      | Ver 1 – 11/18/2020                    | Ver 1 – 11/19/2020                           | Ver 1 – 12/15/2020           |

# Purpose and Description

Briefly describe the purpose of this plan (Select from Schoolwide Program, Comprehensive Support and Improvement, Targeted Support and Improvement, or Additional Targeted Support and Improvement)

Flora Arca Mata Elementary School is a Kindergarten through 8th grade school with an enrollment of approximately 420 students. Mata was built in 2020. The campus includes 22 classrooms, an extensive library, a Multi-Purpose Room, a science lab, a PE room and a music room. About 50% of Mata's student population is LatinX, 18% is African American, 10% identify as two or more ethnicities, 7% is Asian, 7% is white, 3% is Filipino, and 1% is Native American.

Our F.A.M.ily's goal is to educate EACH student to the highest level of academic achievement; to empower our scholars to explore and expand their potential; and to prepare our scholars to be respectful, responsible, productive, and creative members of our local and global communities.

Flora Arca Mata Elementary School is implementing a Targeted Assistance School (TAS).

#### Flora Arca Mata Elementary School

Briefly describe the school's plan for effectively meeting the ESSA requirements in alignment with the Local Control and Accountability Plan and other federal, state, and local programs.

Flora Arca Mata Elementary School plan aligns with the district's Local Control Accountability Plan (LCAP) as each goal (and its associated strategy(ies)/activit(ies)) can be referenced to the LCAP's intent.

# Stakeholder Involvement

How, when, and with whom did the school consult as part of the planning process for this SPSA/Annual Review and Update?

#### Involvement Process for the SPSA and Annual Review and Update

Flora Arca Mata Elementary developed a school plan which aligned to the district's goals and incorporated strategies specific to its school. The plan was reviewed by the school's School Site Council on October 22, 2020. Portions of the plan were shared with the Mata Data/Leadership Team on 10/15/20 and the entire plan was reviewed on 11/12/20. The plan was also presented to the Mata Parent Teacher Organization on 10/28/20. The PBIS team reviewed the school climate goals and indicators on11/12/20. On 11/18/20, Mata's ELAC discussed and made recommendations. The SSC reviewed the SPSA on 11/19/20 and recommended the SUSD board approve the plan.

# **Resource Inequities**

Briefly identify and describe any resource inequities identified as a result of the required needs assessment, as applicable.

Resource inequities are under review through the comprehensive needs assessment process.

# Goals, Strategies, Expenditures, & Annual Review

Complete a copy of the Goal table for each of the school's goals. Duplicate the table as needed.

# LCAP/SPSA Goal 1 – Student Achievement

School Goal for ELA/ELD: (Must be a SMART Goal) ELA/ELD SMART Goal:

By June 30, 2021, the percent of students scoring proficient in ELA for all students will be 30% as measured by the Spring i-Ready assessment.

By June 30, 2021, the percent of students scoring proficient in ELA for Student with Disabilities will be 15% as measured by the Spring i-Ready assessment.

School Goal for Math: (Must be a SMART Goal)

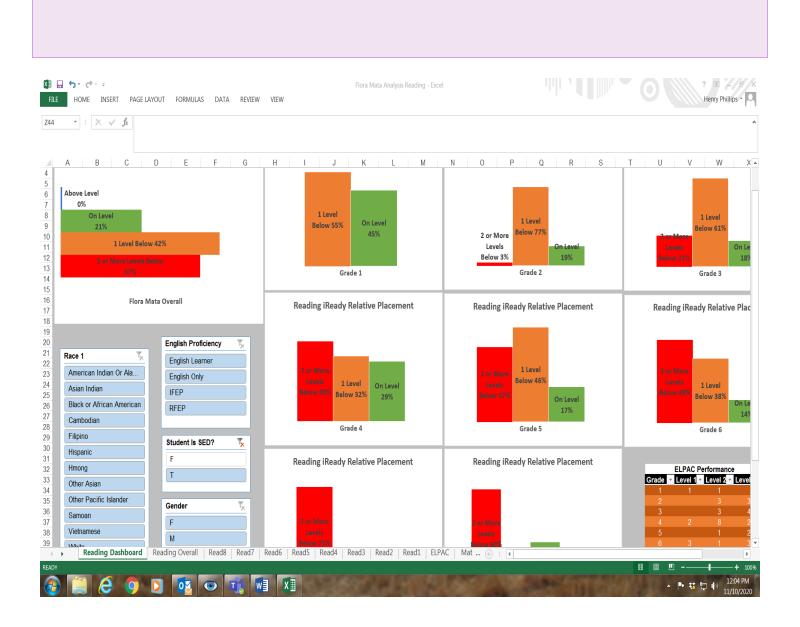
By June 30, 2021, the percent of students scoring proficient in ELA for all students will be 30% as measured by the Spring i-Ready assessment.

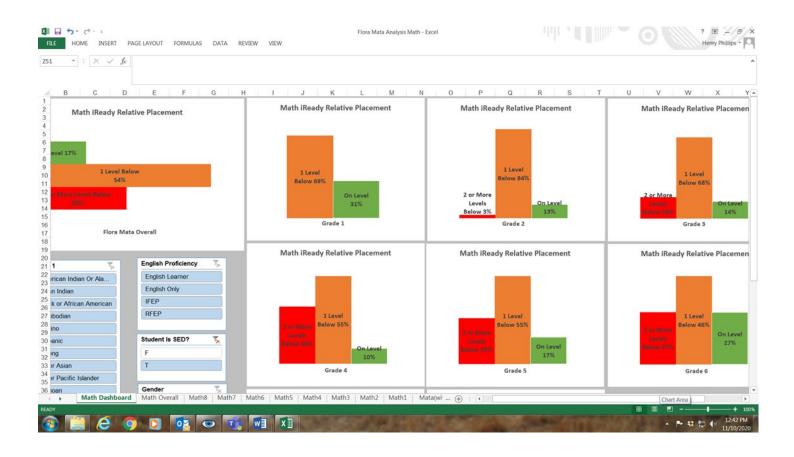
By June 30, 2021, the percent of students scoring proficient in ELA for Student with Disabilities will be 15% as measured by the Spring i-Ready assessment.

### **Identified Need**

• Be sure English Learner data is reviewed and included.

79% of SED students are one or more grade levels below proficiency at Mata Elementary School as measured by their Winter 2019 I Ready Relative Placement. 86% of EL students are one or more grade levels below proficiency.





# **Annual Measurable Outcomes**

| ELA/ELD - Metric/Indicator                      | Baseline/Actual Outcome | Expected Outcome |
|---|-------------------------|------------------|
| Distance from Standard - ELA<br>(All Students)  | TBD                     | TBD              |
|   |                         |                  |
| Math - Metric/Indicator                         | Baseline/Actual Outcome | Expected Outcome |
| Distance from Standard - Math<br>(All Students) | TBD                     | TBD              |

# Strategy/Activity 1

#### Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

Students below grade level in ELA and math.

#### Strategy/Activity

K-3: Propose an .4375 FTE Instructional Assistant to help provide small group and one-on-one support for students identified below grade level to support foundational needs. Focusing on flashcard interaction... one-on-one/small group instruction addressing reading, writing, and mathematics: close reading, focused notes, number talks, web-based reading & math software. \$16,910

Utilize an intervention substitute for students with Tier II needs in Math and ELA (More than 2 years below grade level in a core subject). 50 substitutes X \$200 = \$10,000

School library books and shelves to enhance reading opportunities including multicultural and bilingual titles for library and classroom libraries. Books - \$5,000

Instructional Materials/Supplies - Grades K-8, for the support of AVID strategies the use of headphones, composition books, copy paper, toner, chart paper, planners, binders, post-its, dry erase pens/erasers, small white boards, dividers, sentence strips and other applicable supplemental materials/supplies. Cost of materials/supplies = \$8,926

Grades K-8, for the support of small group instruction and tutoring strategies the use of hotspots, copy paper, toner, sentence strips, flashcards, educational games, manipulatives and other applicable supplemental materials/supplies. Cost of materials/supplies = \$3,557

All grade levels will use Educational Technology to enhance instruction – Document Cameras, Projectors, supplemental project laptops to enhance and/or for student use, printers to enhance and/or for student use, and other audio/visual equipment to increase student engagement. \$10,000 -LCFF

All grades levels, teacher additional comp to provide extended day/year support to reteach concepts and provide additional connection to support students by focusing on foundational reading skills such as letter identification, phonemic awareness, building reading fluency and comprehension skills, from the instructional day. 10 hours X 17 teachers X \$60 = \$10,200 and EL 6 hours X 17 teachers X \$60 = \$6,120

Rosetta Stone or similar educational software to provide intervention for second language learners. \$10,000

NewsELA subscription/license agreement - \$7,000 – LCFF – Teachers incorporate NEWSELA to provide students with leveled reading articles and writing prompts to strengthen their comprehension and writing.

Teachers will use various equipment such as the laminator, copier, Duplo, poster maker. Maintenance agreements ensure the equipment is available and usable to provide a print rich environment. \$3,532

Duplicating expenses are for student materials in larger quantities such as plays, short stories, to be used as additional resources/manipulatives for student learning.

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The administration at Flora Arca Mata will participate in the California Principal's Support Network to receive professional development in strategies that enhance teacher practice and enact supports for student learning. \$1,500

#### Proposed Expenditures for this Strategy/Activity 1

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

#### Fund Source - Title I:

| \$ Amount(s) | Object Code | Description                           |
|--------------|-------------|---------------------------------------|
| \$10,200     | 11500       | Teacher Additional Comp               |
| \$16,910     | 21101       | Instructional Assistant               |
| \$10,000     | 11700       | Substitute Teacher                    |
| \$3,557      | 43110       | Instructional Supplies                |
| \$6,120      | 11500       | Teacher Additional Comp – EL Students |
| \$10,000     | 58450       | License Agreement – EL Students       |
|              |             |                                       |

#### Fund Source – LCFF:

| \$ Amount(s) | Object Code | Description                      |
|--------------|-------------|----------------------------------|
| \$5,000      | 42000       | Books                            |
| \$7,000      | 58450       | License Agreement                |
| \$1,500      | 52150       | Conference                       |
| \$3,532      | 56590       | Maintenance Agreement            |
| \$10,000     | 44000       | Non-instructional Equipment      |
| \$8,926      | 43110       | Instructional Materials/Supplies |

### Strategy/Activity 2

#### Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

#### All Students

#### Strategy/Activity

Book Study: Books - \$2,000 - LCFF Teachers will participate in a book study on specific high impact instructional strategies with a significant effect size to be used within the classroom. -Teacher Clarity - clear learning intentions and developing success criteria for students to determine their understanding of content. -Teacher Credibility

Instructional Coach(es): Provide teachers with professional learning opportunities to supplement core instruction, such as co-teach, demo lessons in the classroom, conferences/training, data analysis, coaching, extended collaboration, etc. focusing on evidenced based, instructional practices; writing, mathematics, integrated ELD strategies, and phonics.

Consultant to provide instructional strategies and supports to further support students identified as below grade level.

#### Proposed Expenditures for this Strategy/Activity 2

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

Fund Source - Title I:

| \$ Amount(s) | Object Code | Description  |
|--------------|-------------|--|
|              |             |  |
|              |             |  |
|              |             | 2 @ .5 FTE Instructional Coach – Centralized Service |

Fund Source – site LCFF:

| \$ Amount(s) | Object Code | Description            |
|--------------|-------------|------------------------|
| \$2,000      | 42000       | Books (for book study) |

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### Flora Arca Mata Elementary – Goal 1

| \$ Amount(s) | Object Code | Description                |
|--------------|-------------|----------------------------|
| \$20,942     | 58100       | Consultant - Instructional |
|              |             |                            |
|              |             |                            |

### Strategy/Activity 3

#### Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

#### All Students

#### Strategy/Activity

Teachers will enhance NGSS (science) curriculum through hands-on science experiments integrating Project Lead the Way (PLTW) and Science Technology Engineering Mathematics (STEM) projects to include PLTW/STEM project materials.

Applicable supplemental instructional materials include math manipulatives, paper for graphic organizers, writing tools - whiteboards/chart paper, STEM specific materials including Little Bits project materials, science specific project materials, 3D printers and Project Lead the Way specific project materials. \$2000 for duplicating

PLTW (Project Lead the Way): specific project materials needed for the program. PLTW is a STEM based program in grades k-8 with 4 elective opportunities in middle school, Robotics competitions, and SKILLS USA components. Instructional materials include math manipulatives, paper for graphic organizers, writing tools - whiteboards/chart paper, STEM specific materials including Little Bits project materials, science specific project materials, 3D printers and Project Lead the Way specific project material and for Science enrichment to provide students in grades K-8 with opportunities for problem solving, looking for patterns, collaboration, and engineering using technology, building materials, writing in their PLTW logs, and reading manuals/directions.

#### Proposed Expenditures for this Strategy/Activity 3

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

#### Fund Source - Title I:

| \$ Amount(s) | Object Code | Description |
|--------------|-------------|-------------|
|              |             |             |
|              |             |             |
|              |             |             |

Fund Source – site LCFF: School Plan for Student Achievement| SY 2020-2021 Version 1 – December 15, 2020

| \$ Amount(s) | Object Code | Description |
|--------------|-------------|-------------|
| \$2,000      | 57150       | Duplicating |
|              |             |             |
|              |             |             |

### Strategy/Activity 4

#### Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

Subgroup: Preschool, Transitional Kindergarten

#### Strategy/Activity

Provide students opportunities to:

\*interact with their peers who will attend their kindergarten class promoting social skills,

\*establish a connection between the kindergarten teacher and preschooler,

\*practice kindergarten rituals such as eating in the cafeteria, attending assemblies and visiting the computer lab, and \*attend the district's one-week Summer Bridge program.

Preschool parents will be provided the opportunity to participate in classroom and school events and to learn about school readiness and early literacy activities.

#### Proposed Expenditures for this Strategy/Activity 4

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

#### Fund Source - Title I:

| \$ Amount(s) | Object Code | Description         |
|--------------|-------------|---------------------|
|              |             | Centralized Service |
|              |             |                     |
|              |             |                     |

#### Fund Source – site LCFF:

| \$ Amount(s) | Object Code | Description |
|--------------|-------------|-------------|
|              |             |             |
|              |             |             |
|              |             |             |

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# Annual Review – Goal 1

#### SPSA Year Reviewed: Not applicable

Respond to the following prompts relative to this goal. If the school is in the first year of implementing the goal, an analysis is not required and this section may be deleted.

### Analysis

Describe the overall implementation of the strategies/activities and the overall effectiveness of the strategies/activities to achieve the articulated goal.

Implementation

Effectiveness

Briefly describe any major differences between the intended implementation and/or the budgeted expenditures to implement the strategies/activities to meet the articulated goal.

Material Changes

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

Future Changes

# Goal 2 – School Climate

School Goal for Suspension: (Must be a SMART Goal) By June 2021, maintain suspensions for all students at 3% or lower.

School Goal for Attendance/Chronic Truancy: (Must be a SMART Goal)By June 30, 2021, chronic absenteeism for All Students will be below 20%.By June 30, 2021, chronic absenteeism for African American students will be below 23%.By June 30, 2021, chronic absenteeism for Students with Disabilities will be below 25%.

### **Identified Need**

Suspension -

Attendance/Chronic Truancy -

#### Students with 10% or More Chronic Abs Rate Octber 2020

| Total Students with 10% or More divided | l by Cumulative | Enrollme | nt by Subgrou | ps       |           |               |        |        |         |         |        |          |       |
|---|-----------------|----------|---------------|----------|-----------|---------------|--------|--------|---------|---------|--------|----------|-------|
|   |                 |          |               |          |           | Native        |        |        |         |         |        |          |       |
| Sehaal                                  | American        |          | Black or      |          |           | Hawaiian Or   | Two or |        |         |         |        |          |       |
| School                                  | Indian/Alask    |          | African       |          | Hispanic  | Other Pacific | more   |        | Special | English |        |          | Plan  |
|   | an Native       | Asian    | American      | Filipino | or Latino | Islander      | races  | White  | Ed      | Learner | Foster | Homeless | 504   |
| Flora Arca Mata School                  | 16.67%          | 10.26%   | 21.43%        | 5.56%    | 27.07%    | 0.00%         | 28.57% | 25.00% | 36.92%  | 26.98%  | 25.00% | 57.14%   | 0.00% |

### **Annual Measurable Outcomes**

| Metric/Indicator                      | Baseline/Actual Outcome | Expected Outcome |
|---------------------------------------|-------------------------|------------------|
| Suspensions (All Students)            | TBD                     | 3%               |
| Chronic Absenteeism (All<br>Students) | TBD                     | 20%              |

### Strategy/Activity 1

#### Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

#### All Students

#### Strategy/Activity

Provide students with social and emotional supportive resources that positively impacts student learning through implementation of the CHIEF/Restorative Practices, PBIS, and PLUS programs. Teachers integrate the CHIEF/Restorative Practice program throughout their lessons such as focusing on student attention characteristics and including resources/tools (e.g. planner, graphic organizers) to further the concept. \$5,000 for Duplicating & \$1,000 for planners

Social Emotional Learning professional learning to provide teachers. Teacher collaboration time with integration of skills/techniques into instruction. 6 hours X 17 teachers X \$60 = \$6,120

Teacher Substitutes: 25 substitutes X \$200 = \$5,000

NEWSELA has a SEL module which will be used during the general instructional setting and within small group and tutoring. These reading and writing prompts will assist the student in understanding various social emotional scenarios. (If funding is available.)

Book Study: Books - \$500 - LCFF

Teachers will participate in a book study on specific high impact classroom management strategies with a significant effect size to be used within the virtual & physical classroom.

- Trauma Informed Teaching /Classroom Management

#### Proposed Expenditures for this Strategy/Activity 1

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

Fund Source - Title I:

| \$ Amount(s) | Object Code | Description |
|--------------|-------------|-------------|
|              |             |             |
|              |             |             |
|              |             |             |

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#### Fund Source – LCFF:

| \$ Amount(s) | Object Code | Description             |
|--------------|-------------|-------------------------|
| \$500        | 42000       | Books (for book study)  |
| \$6,120      | 11500       | Teacher Additional Comp |
| \$5,000      | 57150       | Duplicating             |
| \$1,000      | 43200       | Student Planners        |
| \$5,000      | 11700       | Teacher Substitutes     |

# Annual Review – Goal 2

#### SPSA Year Reviewed: Not applicable

Respond to the following prompts relative to this goal. If the school is in the first year of implementing the goal, an analysis is not required and this section may be deleted.

### Analysis

Describe the overall implementation of the strategies/activities and the overall effectiveness of the strategies/activities to achieve the articulated goal.

Implementation

Effectiveness

Briefly describe any major differences between the intended implementation and/or the budgeted expenditures to implement the strategies/activities to meet the articulated goal.

Material Changes

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

Future Changes

# **Goal 3 – Meaningful Partnerships**

School Goal for Meaningful Partnerships: (Must be a SMART Goal)

By June 30, 2021, chronic absenteeism for All Students will be below 20%

By June 30, 2021, chronic absenteeism for African American students will be below 23%.

By June 30, 2021, chronic absenteeism for Students with Disabilities will be below 25%.

### **Identified Need**

Meaningful Partnerships:

# **Annual Measurable Outcomes**

| Metric/Indicator                      | Baseline/Actual Outcome | Expected Outcome |
|---------------------------------------|-------------------------|------------------|
| Chronic Absenteeism – All<br>Students | TBD                     | 20%              |

# Strategy/Activity 1

#### Students to be Served by this Strategy/Activity

(Identify either All Students or one or more specific student groups)

#### All Students

#### Strategy/Activity

Provide parents with support and resources through parent meetings/trainings that focus on improving student attendance to empower them be engaged in their student's learning such as parent/teacher conferences, communication, after school academic focused activities, parent meetings/trainings (e.g., Parent Coffee Hour, etc.), etc. A classified employee will be of service to provide support for parent participation in meetings/trainings.

Propose 0.4375 FTE Community Assistant to facilitate parent involvement and understanding of school programs and objectives. \$20,942

Action Teams for Partnerships (ATP) - participate in activities with the National Network of Partnership Schools to increase parent and community engagement.

Parent Meeting - \$500: Light snacks and refreshments, parent training materials, such as chart paper, markers, white board, toner, paper, etc. to support parent engagement while using various strategies such as gallery walks. These materials will be used during Coffee Hour and training sessions to provide visuals and hands-on activities for our parents. It is our goal to provide our parents with learning opportunities similar in fashion to those that are also provided for our students.

Non-Instructional Materials - \$1,050: Materials for parent and student involvement activities such as FAFSA Night, College/A-G/Graduation Awareness Night, IB Program Informational Night, Literacy Night, and Science and STEM/CTE Night. These materials are essential to providing hands-on activities for our families to learn together and to build a community that is focused on learning.

#### Proposed Expenditures for this Strategy/Activity 1

List the amount(s) and funding source(s) for the proposed expenditures. Specify the funding source(s) using one or more of the following: LCFF, Federal (if Federal identify the Title and Part, as applicable), Other State, and/or Local.

#### Fund Source - Title I:

| \$ Amount(s) | Object Code | Description                          |
|--------------|-------------|--------------------------------------|
| \$500        | 43400       | Parent Meeting                       |
| \$1,050      | 43200       | Non-Instructional Materials/Supplies |
|              |             |                                      |

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#### Fund Source – LCFF:

| \$ Amount(s) | Object Code | Description         |
|--------------|-------------|---------------------|
| \$20,942     | 22901       | Community Assistant |
|              |             |                     |
|              |             |                     |

# Annual Review – Goal 3

#### SPSA Year Reviewed: Not applicable

Respond to the following prompts relative to this goal. If the school is in the first year of implementing the goal, an analysis is not required and this section may be deleted.

### Analysis

Describe the overall implementation of the strategies/activities and the overall effectiveness of the strategies/activities to achieve the articulated goal.

Implementation

Effectiveness

Briefly describe any major differences between the intended implementation and/or the budgeted expenditures to implement the strategies/activities to meet the articulated goal.

Material Changes

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

Future Changes

# **Budget Summary**

Complete the table below. Schools may include additional information. Adjust the table as needed. The Budget Summary is required for schools funded through the ConApp, and/or that receive funds from the LEA for Comprehensive Support and Improvement (CSI).

# Budget Summary

#### DESCRIPTION

#### AMOUNT

\$157,799

\$0

| Total Funds Provided to the School Through the Consolidated<br>Application | \$79,279 |
|--|----------|
|--|----------|

Total Federal Funds Provided to the School from the LEA for CSI

Total Funds Budgeted for Strategies to Meet the Goals in the SPSA

# Other Federal, State, and Local Funds

List the additional Federal programs that the school is including in the schoolwide program. Adjust the table as needed. If the school is not operating a Title I schoolwide program this section is not applicable and may be deleted.

| Federal Programs | Allocation (\$) |
|------------------|-----------------|
| Title I          | \$79,279        |

Subtotal of additional federal funds included for this school: \$79,279

List the State and local programs that the school is including in the schoolwide program. Duplicate the table as needed.

| State or Local Programs | Allocation (\$) |
|-------------------------|-----------------|
| LCFF                    | \$78,520        |

Subtotal of state or local funds included for this school: \$78,520

Total of federal, state, and/or local funds for this school: \$157,799

# Budget Spreadsheet Overview – Title I

# Budget Spreadsheet Overview – LCFF

# Flora Arca Mata Elementary – Budget Summary

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| MATA           | #263                                      |          |                        |          |                      |       |                    |       |                    |          |                        | -     | INITIAL BUDGET/DA   | TE       |                       |        |                            | -            | REVISED BUDGET/DA                     | TE           |                       |
|----------------|---|----------|------------------------|----------|----------------------|-------|--------------------|-------|--------------------|----------|------------------------|-------|---------------------|----------|-----------------------|--------|----------------------------|--------------|---------------------------------------|--------------|-----------------------|
| TITLE I        |   |          | TOTAL ALLOCATION       | l i      | \$ 77,729            |       | LCFF               |       |                    |          | TOTAL ALLOCATION       |       | \$ 78,520           |          | TITLE I - PARENT      | - 5064 | 7                          |              | TOTAL ALLOCATION                      |              | \$ 1,550              |
|                | TOTAL B                                   | UDGET    | DISTRIBUTED BELOW      | v        | \$ 77,729            |       |                    |       | TOTAL B            | UDGET    | DISTRIBUTED BELOW      | 1     | \$ 78,520           | 1        |                       |        | TOTAL B                    | UDGET        | DISTRIBUTED BELOW                     | ľ            | \$ 1,550              |
|                | то в                                      | BE BUD   | GETED (Should be \$0.) |          | 0                    |       |                    |       |                    |          | GETED (Should be \$0.) |       | 0                   |          |                       |        | то в                       | BE BUD       | DGETED (Should be \$0.)               | ł            | 0                     |
|                |   |          |                        | ,        |                      |       |                    |       |                    |          |                        |       | -                   |          |                       |        |                            |              |                                       |              |                       |
|                |   |          |                        | _        |                      | VEMEN |                    | _     |                    |          | LEARNING E             | NVIRO |                     |          |                       | P      | ARTNERSHIPS                | _            |                                       |              |                       |
|                |   |          | 50643                  |          | 23030                |       | 50650              |       | 23020              |          | 50671                  |       | 23034               |          | 50672                 |        | 23035                      |              | 50647                                 |              |                       |
| Object         | Description                               | FTE      | GOAL #1<br>\$TUDENT    | FTE      | GOAL #1<br>STUDENT   | FTE   | GOAL #1<br>STUDENT | FTE   | GOAL #1<br>STUDENT | FTE      | GOAL #2                | FTE   | GOAL #2<br>LEARNING | FTE      | GOAL #3<br>MEANINGFUL |        | GOAL #3<br>MEANINGFUL      | FTE          | GOAL #3<br>MEANINGFUL                 | TOTAL<br>FTE | TOTAL BUDGET          |
|                |   | FIE .    | ACHIEVEMENT            | FIE      | ACHIEVEMENT          | FIE   | ACHIEVEMENT        | FIE . | ACHIEVEMENT        | FIE      | ENVIRONMENT            | FIE   | ENVIRONMENT         | FIE .    | PARTNERSHIPS          | FTE    | PARTNERSHIPS               | PIE .        | PARTNERSHIPS                          | FIE .        |                       |
|                |   |          | LOW INCOME             |          | LOW INCOME           |       | ENGLISH LEARNERS   |       | ENGLISH LEARNERS   |          | SCHOOL CLIMATE         |       | SCHOOL CLIMATE      |          | COMMUNITY/PARENTS     |        | COMMUNITY/PARENTS          |              | PARENTS                               |              |                       |
|                |   |          |                        |          |                      |       | i                  |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              |                       |
|                | Cost-Including Benefits                   | -        |                        |          |                      |       | ļ                  |       |                    |          |                        |       |                     |          |                       |        |                            |              | · · · · · · · · · · · · · · · · · · · |              |                       |
|                | Teacher - Add Comp (incl benefits)        |          | \$ 10,200              |          |                      |       | \$ 6,120           |       |                    |          |                        |       | \$ 6,120            |          |                       |        |                            |              |                                       |              | \$ 22,440             |
| 11700          | Teacher Substitute (inci benefits)        |          | \$ 10,000              | <u> </u> |                      | -     |                    |       |                    |          |                        |       | \$ 5,000            | L        |                       |        |                            |              |                                       |              | \$ 15,000             |
| 12151          | Counselor                                 |          |                        | -        |                      |       |                    |       |                    |          |                        |       |                     | <b>—</b> |                       |        |                            |              |                                       | 0.000        |                       |
| 30000          | Statutory Benefits                        |          |                        | -        |                      |       |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | <u>s</u> -            |
| 12500          | Counselor-add Comp (incl benefits)        | L        |                        | <u> </u> |                      | +     |                    |       |                    | <b>—</b> |                        |       |                     | <b>—</b> |                       |        |                            | <u> </u>     |                                       |              | <u>\$</u>             |
| 13201<br>30000 | Assistant Principal<br>Statutory Benefits | <u> </u> |                        | -        |                      | +     |                    |       |                    | <u> </u> |                        |       |                     | <b>—</b> |                       |        |                            | <u> </u>     |                                       |              | <u>\$</u> -<br>\$-    |
| 19101          | Program Specialist                        | I        |                        | +        |                      | +     |                    |       |                    | <u> </u> |                        |       |                     | <b>—</b> |                       |        |                            | <u> </u>     |                                       | 0.000        |                       |
| 30000          | Statutory Benefits                        | I        |                        | +        | +                    | +     |                    |       |                    | I        |                        |       |                     |          |                       |        |                            | <b>I</b>     | + +                                   |              | s -                   |
| 19500          | Prog Spec-Add Comp (Incl benefits)        | -        | 1                      | +        | +                    | +     |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | s -                   |
| 19101          | Instructional Coach                       |          | 1                      | -        | +                    | +     |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | <u> </u>              |
| 30000          | Statutory Benefits                        |          |                        | -        |                      | -     |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | \$ -                  |
| 19500          | Instr Coach-Add Comp (incl benefits)      | -        |                        | +        |                      | +     |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | \$ -                  |
| 21101          | Instructional Asst/CAI                    | 0.43     | s \$ 16,910            | -        |                      | -     |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       | 0.438        |                       |
| 30000          | Statutory Benefits                        | 0.40     | 0,010                  | 1        |                      | +     |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | \$ -                  |
|                | Inst Asst/CAI -Add Comp(Incl benefits)    |          |                        |          |                      |       |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | \$ -                  |
| 21101          | Bilingual Assistant                       |          |                        |          |                      |       |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | \$ -                  |
| 30000          | Statutory Benefits                        |          |                        |          |                      |       |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | \$ -                  |
| 21500          | Bll Asst-Add Comp (incl benefits)         |          |                        |          |                      |       |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | \$ -                  |
| 22601          | Library Media Assistant                   |          |                        |          |                      |       |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | \$ -                  |
| 30000          | Statutory Benefits                        |          |                        |          |                      |       |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | \$ -                  |
| 22500          | Lib Med Asst-Addi Comp (inci benefits)    |          |                        |          |                      |       |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | \$ -                  |
| 22901          | Community Assistant                       |          |                        |          |                      |       |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | \$ -                  |
| 30000          | Statutory Benefits                        |          |                        |          |                      |       |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | \$ -                  |
| 22500          | Comm Asst-Add Comp (incl benefits)        |          |                        |          |                      |       |                    |       |                    |          |                        |       |                     |          |                       | 0.438  | \$ 20,942                  |              |                                       | 0.438        |                       |
| 29101          | Parent Liaison                            |          |                        |          |                      |       |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | \$ -                  |
| 30000          | Statutory Benefits                        |          |                        |          |                      |       |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | \$ -                  |
| 29500          | Par Lla-Add Comp (Incl benefits)          |          |                        |          |                      |       |                    |       |                    |          |                        |       |                     |          |                       |        |                            |              |                                       |              | \$ -                  |
|                | Sub Total - Personnel/Benefits            |          | \$ 37,110              |          | \$ -                 |       | \$ 6,120           |       | \$ -               |          | \$ -                   |       | \$ 11,120           | <u> </u> | \$ -                  |        | \$ 20,942                  | <u> </u>     | \$ -                                  |              | \$ 75,292             |
| Books & Si     |   |          | 1                      | -        |                      | _     | 1                  | -     |                    |          | 1                      | -     |                     |          | 1                     |        | 1                          |              | , , , , , , , , , , , , , , , , , , , |              |                       |
| 42000          | Books<br>Instructional Materials          | -        | \$ 3,557               | +        | \$ 7,500<br>\$ 8,926 |       |                    |       |                    |          |                        | +     |                     | •        |                       |        |                            |              |                                       |              | \$ 7,500<br>\$ 12,483 |
| 43110          | Non-Instructional Materials               | -        | a 3,007                | ł        | 3 8,920              |       |                    |       |                    |          |                        | +     | \$ 1,000            |          |                       |        |                            |              | \$ 1.050                              | E E          | \$ 12,483<br>\$ 2,050 |
|                | Parent Meeting                            | 1        |                        | ł        |                      | -     |                    |       |                    | 1        |                        | +     | \$ 1,000            | 1        |                       |        |                            |              | \$ 500                                |              | \$ 2,050<br>\$ 500    |
|                | Equipment                                 | 1        |                        | ł        | \$ 10.000            | -     |                    |       |                    |          |                        | ł     |                     | •        |                       |        |                            |              | a 500                                 |              | \$ 10,000             |
|                | Sub Total - Books & Supplies              | L        | \$ 3,557               | T        | \$ 26,426            |       | \$ -               | 1     | \$ -               | 1        | \$ -                   | 1     | \$ 1,000            | 1        | \$ -                  | I      | \$ -                       | 1            | \$ 1,550                              | L            | \$ 32,533             |
| Services       | say rotal - poors a supplies              |          | + 3,337                |          | + 10,420             |       | •                  |       | •                  | -        | •                      |       | + 1,000             | -        | •                     |        | •                          | <del> </del> | - 1,000                               |              | - 02,000              |
|                | Duplicating                               |          |                        |          | \$ 2,000             |       |                    |       |                    | -        |                        |       | \$ 5,000            | -        |                       |        |                            |              |                                       |              | \$ 7,000              |
|                | Field Trip-District Trans                 | 1        |                        | 1        | 2,000                | 1     |                    | 1     |                    | 1        |                        | 1     | - 0,000             | 1        |                       |        |                            | 1            |                                       |              | \$ -                  |
|                | Maintenance Agreement                     | 1        |                        | 1        | \$ 3,532             | 1     |                    | 1     |                    | 1        |                        | t     |                     | 1        |                       |        |                            | 1            |                                       | ł            | \$ 3,532              |
| 52150          | Conference                                | 1        |                        | 1        | \$ 1,500             |       |                    | 1     |                    | 1        |                        | 1     |                     | 1        |                       |        |                            | 1            |                                       | ŀ            | \$ 1,500              |
| 58450          | License Agreement                         | 1        |                        | 1        | \$ 7,000             |       | \$ 10,000          | 1     |                    | 1        |                        | 1     |                     | 1        |                       |        |                            | 1            |                                       | ļ            | \$ 17,000             |
| 58720          | Field Trip-Non-District Trans             | 1        |                        | 1        |                      | 1     |                    | 1     |                    | 1        |                        | 1     |                     | 1        |                       |        |                            | 1            |                                       |              | \$ -                  |
| 58920          | Pupil Fees                                | 1        |                        | 1        |                      | 1     |                    | 1     |                    | 1        |                        | 1     |                     | 1        |                       |        |                            | 1            |                                       |              | \$ -                  |
| 58100          | Consultants-Instructional                 | 1        | \$ 20,942              | 1        |                      | ]     |                    | 1     |                    | 1        |                        | 1     |                     | 1        |                       |        |                            | 1            |                                       |              | \$ 20,942             |
| 58320          | Consultants-Noninstructional              | ]        |                        | Ι        |                      | ]     |                    | ]     |                    | ]        |                        | I     |                     | I        |                       |        |                            |              |                                       | 1            | \$ -                  |
|                | Sub Total - Services                      |          | \$ 20,942              |          | \$ 14,032            |       | \$ 10,000          | •     | \$ -               |          | \$ -                   |       | \$ 5,000            |          | \$ -                  |        | \$ -                       |              | \$ -                                  |              | \$ 49,974             |
|                | CRANE TOTAL                               |          | \$ 61,609              | 1        | \$ 40,458            |       | \$ 16,120          | 1     | \$ -               |          | \$ -                   | 1     | \$ 17,120           |          | \$-                   |        | \$ 20,942                  |              | \$ 1,550                              |              |                       |
|                | GRAND TOTAL                               |          | 61,609                 | 1        |                      |       | • 16,120           |       | • •                | 1        | • •                    | 1     | ✤ 17,120            | 1        | • •                   |        | <ul> <li>20,942</li> </ul> |              | • 1,000                               |              |                       |

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